

Civil Engineering Technologies

Cincinnati State Technical & Community College

2006 OHIO VALLEY REGIONAL CONFERENCE

APRIL 28TH TO APRIL 30TH, 2006

OCTOBER 20, 2005

DEAR OHIO VALLEY REGIONAL STUDENT CHAPTER:

THIS IS YOUR 2006 OHIO VALLEY REGIONAL CONFERENCE MAILER I, THE FIRST OF THREE INFORMATION PACKETS TO BE SENT TO EACH OF THE PARTICIPATING SCHOOLS. PLEASE READ CAREFULLY THROUGH THIS PACKET AND DISTRIBUTE COPIES TO THE APPROPRIATE CHAIRPERSONS IN YOUR CHAPTER. DO NOT THROW AWAY THIS MAILER! THE INFORMATION THAT IS GIVEN HERE MAY NOT BE REPEATED IN SUBSEQUENT MAILERS. ENCLOSED YOU WILL FIND THE FOLLOWING INFORMATION:

- **RECEIPT CONFIRMATION**
- **DEADLINE SUMMARY**
- **REGISTRATION FORMS**
- **TENTATIVE CONFERENCE SCHEDULE**
- **HOTEL ACCOMMODATIONS**
- **COMPETITION RULES & CONTACTS**

RECEIPT OF THIS MAILER SHOULD BE CONFIRMED BY MAILING OR FAXING THE ENCLOSED FORM BY **NOVEMBER 11TH, 2005. PLEASE NOTE THAT SCHOOL REGISTRATION DEADLINE IS **NOVEMBER 30TH, 2005****

IF YOU HAVE ANY QUESTIONS, FEEL FREE TO CONTACT US AT THE E-MAIL ADDRESS: CAROL.MORMAN@CINCINNATISTATE.EDU OR TWWALKER@CINCINNATISTATE.EDU ALL QUESTIONS AND ANSWERS CONCERNING THE EVENTS RULES, ETC. WILL BE POSTED IN OUR WEB SITE: [HTTP://SWEB/ASCE/ASCE](http://sweb/asce/asce) EACH COMPETITION HAS A DISCUSSION BOARD ON THE WEB SITE TO POST AND ANSWER QUESTIONS. WE WILL DO EVERYTHING POSSIBLE TO ANSWER YOUR QUESTIONS IN A TIMELY MANNER, BUT PLEASE BE PATIENT- WE ARE LEARNING AS WE GO.

WE LOOK FORWARD TO SEEING YOU IN THE SPRING.

SINCERELY,

**TIM WALKER
PRESIDENT, ASCE STUDENT CLUB
CINCINNATI STATE TECHNICAL AND COMMUNITY COLLEGE**

ENCLOSURES

2006 OHIO VALLEY REGIONAL CONFERENCE

**RECEIPT CONFIRMATION
DUE NOVEMBER 11TH, 2005**

PLEASE PRINT OR TYPE!

SCHOOL NAME: _____

FACULTY ADVISOR: _____

FA'S PHONE NUMBER & E-MAIL: _____

FAX NUMBER: _____

**CONFERENCE CONTACT (I.E. CHAPTER PRESIDENT OR
CONFERENCE CHAIR) - NAME, PHONE NUMBER & E-MAIL:**

PLEASE FAX TO: 513 – 569 - 4689

OR SEND TO :

**CINCINNATI STATE TECHNICAL AND COMMUNITY COLLEGE
CIVIL ENGINEERING DEPARTMENT
ASCE - ATTN: CAROL MORMAN
3520 CENTRAL PARKWAY
CINCINNATI, OH 45223**

**THIS CONFIRMS THAT WE HAVE RECEIVED MAILER I REGARDING THE
2006 OHIO VALLEY REGIONAL CONFERENCE.**

2006 OHIO VALLEY REGIONAL CONFERENCE

DEADLINE SUMMARY

PARTICIPANTS:

NOVEMBER 5TH	MAILER RECEIPT CONFIRMATION POSTMARKED
NOVEMBER 18TH	SCHOOL REGISTRATION POSTMARKED
FEBRUARY 1ST	ATTENDEE PRE-REGISTRATION POSTMARKED
APRIL 14TH	HOTEL RESERVATION CUT-OFF
APRIL 28-30, 2006	OHIO VALLEY REGIONAL CONFERENCE

HOST:

OCTOBER 20TH	MAILER I
JANUARY 1ST	MAILER II (MAPS, UPDATES)
MARCH 1ST	MAILER III (FINAL SCHEDULE, PARKING AND MEAL PASSES, & UPDATES)

2006 OHIO VALLEY REGIONAL CONFERENCE

SCHOOL REGISTRATION FORM

**SEND TO: CINCINNATI STATE TECHNICAL AND COMMUNITY COLLEGE
CIVIL ENGINEERING DEPARTMENT
ASCE - ATTN: CAROL MORMAN
3520 CENTRAL PARKWAY
CINCINNATI, OH 45223**

*******BEFORE NOVEMBER 30TH, 2005*******

**REGISTRATION IS \$ 80.00 PER SCHOOL AND \$ 40.00 PER STUDENT.
SCHOOL REGISTRATION IS DUE NOW. INDIVIDUAL ATTENDEE
REGISTRATION FEES ARE DUE FEBRUARY 6TH, 2006.**

MAKE CHECKS PAYABLE TO: CINCINNATI STATE ASCE STUDENT CLUB

SCHOOL NAME: _____

- WE ARE ATTENDING THE REGIONAL CONFERENCE AND WILL SEND APPROXIMATELY ____ STUDENTS AND FACULTY. (YOUR SCHOOL WILL NOT BE HELD TO THESE NUMBERS, BUT THEY WILL GREATLY ASSIST IN PLANNING FOOD EVENTS.) ENCLOSED PLEASE FIND OUR \$ 80.00 SCHOOL REGISTRATION FEE.**
- WE ARE NOT ATTENDING THE REGIONAL CONFERENCE.**

WHICH EVENTS DOES YOUR CHAPTER PLAN ON COMPETING IN?

- CONCRETE CANOE**
 STEEL BRIDGE
 SURVEYING
 TECHNICAL PAPER
 ENVIRONMENTAL COMPETITION
 TEAM BUILDING (ALL SCHOOLS TO PARTICIPATE IN)
 AUTO-CAD
 ATTENDING THE BANQUET
 ATTENDING CAREER FAIR

2006 OHIO VALLEY REGIONAL CONFERENCE

CONFERENCE ATTENDEE PRE-REGISTRATION

*******SEND BEFORE FEBRUARY 6TH, 2006*******

EACH CONFERENCE ATTENDEE (STUDENT, FACULTY, OR FRIENDS) MUST PRE-REGISTER FOR THE CONFERENCE. PLEASE FILL OUT THE FOLLOWING PAGE AND SEND WITH \$ 40.00 PER PERSON

**TO: CINCINNATI STATE TECHNICAL AND COMMUNITY COLLEGE
CIVIL ENGINEERING DEPARTMENT
ASCE - ATTN: CAROL MORMAN
3520 CENTRAL PARKWAY
CINCINNATI, OH 45223**

THE \$ 40.00 REGISTRATION FEE COVERS THE FOLLOWING:

- **CONFERENCE BANQUET**
- **CONFERENCE PROGRAM & BADGE**
- **MEALS FRIDAY EVENING THRU SUNDAY EVENING**
- **CONFERENCE T-SHIRT**
- **PARKING FEES**
- **EVENT FEES**

LATE REGISTRATION

ANY REGISTRATION POSTMARKED AFTER FEBRUARY 15, 2006 MUST PAY A LATE REGISTRATION FEE OF \$ 20.00. ANY STUDENTS, FACULTY, OR FRIENDS THAT ARRIVE AT THE CONFERENCE WITHOUT PRE-REGISTERING MUST PAY THE LATE REGISTRATION FEE AT CHECK-IN, IN ADDITION TO THE \$40.00 PRE-REGISTRATION FEE.

2006 OHIO VALLEY REGIONAL CONFERENCE

HOTEL ACCOMMODATIONS

HOTEL: RIVERSIDE INN

PHONE #: (812) 537-4441, MENTION ASCE CONFERENCE OR
TIM WALKER TO RECEIVE GROUP RATE.

LOCATION: 151 E EADS PARKWAY (U.S. RT 50)
LAWRENCEBURG, IN 47025

CUT OFF DATE: 4/14/2005, LIMITED # OF ROOMS RESERVED SO
PLEASE MAKE RESERVATIONS EARLY.

PRICE: \$75.99 + TAX

PARKING: FREE

EXTRA: THE HOTEL WILL BE FOR FRIDAY AND SATURDAY
NIGHT AND IS CLOSE TO HIDDEN VALLEY LAKE.

INFO: CHECK IN TIME IS 12 PM, CHECK OUT TIME IS 11 AM
ROOMS ARE RESERVED TILL 6 PM ON FRIDAY NIGHT, IF
YOU NEED TO CHECK IN AFTER THAT YOU WILL NEED
TO RESERVE THE ROOM WITH A CREDIT CARD.

2006 OHIO VALLEY REGIONAL CONFERENCE

EVENTS RULES AND INFORMATION

RULES:

CONCRETE CANOE: [HTTP://WWW.ASCE.ORG/INSIDE/NCCC.CFM](http://www.asce.org/inside/nccc.cfm)
CONTACT: JOHN BARTMESS JKBATRMESS@CINCINNATISTATE.EDU

STEEL BRIDGE: [HTTP://WWW.AISC.ORG](http://www.aisc.org)
CONTACT: ADAM IGEL AIGEL@CINCI.RR.COM

SURVEYING: RULES ENCLOSED
CONTACT: RANDY ACKLIN RLACKLIN@CINCINNATISTATE.EDU

TECHNICAL PAPER: RULES ENCLOSED
CONTACT: CAROL.MORMAN@CINCINNATISTATE.EDU

ENVIRONMENTAL: RULES ENCLOSED
CONTACT: CAYODER@CINCINNATISTATE.EDU

TEAM BUILDING: RULES ENCLOSED
CONTACT: TIM WALKER TWWALKER@CINCINNATISTATE.EDU

AUTO-CAD: RULES TO BE MAILED WITH MAILER II AND POSTED ON THE WEBSITE. COMPETITION IS TO BE A TIMED DRAFTING COMPETITION.
CONTACT: CAROL.MORMAN@CINCINNATISTATE.EDU

ALL RULES AND INFORMATION IS ALSO POSTED ON OUR WEBSITE: [HTTP://SWEB/ASCE/ASCE](http://sweb/asce/asce) PLEASE REFER TO THE WEBSITE TO POST ANY QUESTIONS OR FOR ANSWERS ON ANY ISSUES REGARDING THE 2006 OHVR COMPETITION.