

2006 OHIO VALLEY REGIONAL CONFERENCE
MAILER III

**CHANGES HAVE BEEN MADE TO THE
EVENT SCHEDULE AND THE EVENT
LOCATIONS PLEASE REVIEW CAREFULLY.**

**THIS IS THE MOST UP TO DATE
INFORMATION FOR THE 2006 OVRC**

**EVENT LOCATION HAS CHANGED ON
FRIDAY FROM CINCINNATI STATE CAMPUS
TO LAWRENCEBURG HIGH SCHOOL IN
LAWRENCEBURG, INDIANA
(IT IS WITHIN MINUTES OF THE RIVERSIDE
HOTEL WHERE YOU ARE STAYING.)**

2006 OHIO VALLEY REGIONAL CONFERENCE

MAILER III

GENERAL INFORMATION AND DIRECTIONS FOR THE CONFERENCE HAVE BEEN INCLUDED IN MAILER III. ADDITIONAL INFORMATION WILL BE PROVIDED AT REGISTRATION ON FRIDAY APRIL 28TH, 2006.

FRIDAY APRIL 28TH, 2006 @ LAWRENCEBURG HIGH SCHOOL

- **ARRIVE AT HOTEL AND CHECK-IN**
 1. CHECK-IN TIME STARTS AT 12:00P.M.
 2. HOTEL IS NEAR THE LAWRENCEBURG HIGH SCHOOL.
 3. THE HOTEL CUT-OFF DATE IS APRIL 4TH, 2006. LIMITED # OF ROOMS AVAILABLE SO MAKE RESERVATIONS EARLY.

- **REGISTRATION IS FROM 4:00 P.M. TO 6:00 P.M. IN THE LOBBY OF LAWRENCEBURG HIGH SCHOOL.**
 1. AT REGISTRATION, EACH SCHOOL WILL BE GIVEN REGISTRATION PACKETS, PROGRAMS, NAME TAGS, MEAL TICKETS, CONFERENCE SHIRTS, SCHEDULE OF EVENTS AND ANY ADDITIONAL INFORMATION THAT IS NEEDED. NAME TAGS WILL BE NUMBERED FOR DIFFERENT EVENTS AND MUST BE WORN DURING THE CONFERENCE.
 2. HOTEL REGISTRATION IS FROM 12:00 P.M. TILL MIDNIGHT IF YOU RESERVE WITH A CREDIT CARD AND UNTIL 6 P.M. IF YOU DO NOT RESERVE WITH A CREDIT CARD. *SEE NOTE 9 ON PAGE 4. REGISTRATION CUT-OFF DATE IS APRIL 4TH.

- **DINNER IS ON YOUR OWN**

- **CANOE TEAMS CAPTAINS MEETING AT 4:30 P.M.**
 1. MEET PROMPTLY IN THE HIGH SCHOOL AUDITORIUM @ 4:30

- **CANOE PAPER PRESENTATIONS AT 5:00 P.M.**
 1. MEET PROMPTLY IN HIGH SCHOOL AUDITORIUM @ 5:00
 2. PRESENTATION ORDER WILL BE LISTED OUTSIDE OF THE AUDITORIUM.

- **ONCE CANOE PAPER PRESENTATIONS ARE OVER WE WILL LEAVE THE HIGH SCHOOL AND MEET @ WILLIE'S @ HIDDEN VALLEY LAKE @ 8:00P.M.**

- **TEAM BUILDING @ WILLIE'S SPORTS BAR AT 8:00 P.M. TO?**
 1. **MEET AT WILLIE'S AT 8:00 P.M. FOR THE TEAM BUILDING/SOCIAL EVENT. ATTENDANCE IS EXPECTED FOR ALL CONFERENCE ATTENDEES. THERE WILL BE COMPLEMENTARY APPETIZERS. THE BAR WILL BE OPEN TO PURCHASE DRINKS FOR THOSE 21 AND OLDER.**
 2. **SHUTTLES WILL BE AVAILABLE FROM WILLIES TO THE HOTEL.**

SATURDAY APRIL 29TH, 2006 @ HIDDEN VALLEY LAKE

- **BREAKFAST**
 1. **BREAKFAST WILL BE @ THE HOTEL OR WE WILL HAVE CONTINENTAL AT THE LAKE WHILE HAVING MEETINGS AND CANOE SET UP. TRAVEL TIME FROM HOTEL TO THE LAKE IS APROX. 10 MIN. PLEASE ARRIVE BY 7:45 A.M.**
- **SURVEYING TEAM CAPTAINS MEETING AT 8:00 A.M.**
 1. **MEET PROMPTLY AT SURVEYING AREA FOR RULES AND INSTRUCTIONS FOR THE EVENT.**
- **BUSINESS MEETING @ 7:00 P.M.**
 1. **MEETING WILL BE IN THE BASEMENT OF WILLIE'S SPORTS CAFÉ. MEETING IS MANDATORY FOR EVERY SCHOOL. EACH SCHOOL'S FACULTY ADVISOR AND AT LEAST 1 STUDENT NEEDS TO ATTEND THE BUSINESS MEETING TO DISCUSS THE HOST SCHOOL FOR NEXT YEAR'S CONFERENCE AND THIS YEAR'S CONFERENCE CURRENT ACTIVITIES. IF THERE ARE ANY AMENDMENTS TO THE CONSTITUTION THAT NEED TO BE DISCUSSED THEY WILL BE DONE AT THIS TIME.**
 2. **THE CONSTITUTION IS POSTED ON THE WEBSITE.**
- **HOG ROAST/SOCIAL EVENT @ WILLIE'S AT 8:00 P.M.**
 1. **WE WILL HAVE A HOG ROAST/COOKOUT FOR DINNER. THE BAR WILL BE OPEN TO PURCHASE DRINKS FOR THOSE 21 AND OLDER. THERE ARE VOLLEYBALL COURTS AND OTHER ACTIVITIES THAT WILL BE GOING ON.**

SUNDAY APRIL 30TH, 2006 @ CINCINNATI STATE

- **BREAKFAST**
 1. **BREAKFAST WILL BE @ THE HOTEL OR WE WILL HAVE CONTINENTAL AT CINCINNATI STATE WHILE HAVING MEETINGS. TRAVEL TIME FROM HOTEL TO THE CINCINNATI STATE IS APROX. 30 MIN. PLEASE ARRIVE BY 7:45 A.M.**
 2. **PARK IN LOT C OR LUDLOW GARAGE**

- **BRIDGE TEAMS CAPTAINS MEETING AT 7:00 A.M.**
 1. **MEET PROMPTLY IN ATLC AUDITORIUM @ 7:00 A.M.**

- **ENVIRONMENTAL TEAMS CAPTAINS MEETING AT 8:00 A.M.**
 1. **MEET PROMPTLY IN ENVIRONMENTAL LABS IN THE MAIN BUILDING @ 8:00 A.M.**

- **AUTO-CAD COMPETITION IN COMPUTER LAB @ 9:00 A.M.**
 1. **MEET PROMPTLY IN ROOM 220 MAIN BUILDING @ 9:00 A.M.**
 2. **RULES AND INSTRUCTIONS WILL BE GIVEN OUT AT THAT TIME.**
 3. **COMPLETE RULES AND COMPETITION INFORMATION WILL BE POSTED ON WEB-SITE SOON**
 4. **BASIC OVERVIEW: THIS IS AN INDIVIDUAL EVENT. TEAMS WILL BE GIVEN A DRAWING THAT MUST BE COMPLETED WITHIN TIME THE FRAME GIVEN.**
 5. **SCORING IS AS FOLLOWS: TIME 25 PTS., ACCURACY 25 PTS., LAYERS 15 PTS., MODEL/PAPER SPACE 15 PTS., AND COMPLETENESS 10 PTS.**

- **GRAB - N - GO LUNCH 11:00 A.M – 1:30 P.M. IN OVERLOOK CAFE**

- **AWARDS BANQUET AND RECEPTION AT 4:00 P.M.**
 1. **MEET PROMPTLY IN CINCINNATI STATE CONFERENCE CENTER IN THE MAIN BUILDING @ 4:00.**
 2. **WE ARE HAVING A SCHOOL PRIDE THEME FOR THE BANQUET. WEAR YOUR SCHOOL SHIRTS (THE SAME SHIRT IF POSSIBLE)**
 3. **THERE ARE SHOWERS AND CHANGING ROOMS ON CAMPUS IN THE MAIN BUILDING OUTSIDE OF THE POOL, FOR THOSE WHO NEED TO CHANGE OR FRESHEN UP.**
 4. **BANQUET SHOULD BE OVER BY 5:30 OR 6:00 P.M.**

2006 OHIO VALLEY REGIONAL CONFERENCE

CONFERENCE NOTES AND REMINDERS

- 1) **REMINDER** – THE HOTEL CUT-OFF DATE IS APRIL 4TH, 2006. LIMITED # OF ROOMS AVAILABLE SO MAKE RESERVATIONS EARLY.
- 2) **REMINDER** – CONCRETE CANOE DESIGN PAPERS AND TECHNICAL PAPERS ARE DUE BY MARCH 31ST, 2006. ANY PAPERS THAT ARE RECEIVED AFTER MARCH 31ST WILL RECEIVE A 5-POINT DEDUCTION.
- 3) **NOTE** – BE SURE TO CHECK OUR WEBSITE PERIODICALLY FOR UPDATES AND CHANGES TO THE CONFERENCE. YOU CAN ALSO DOWNLOAD ALL OF THE MAILERS AND PRINT THEM FOR YOUR RECORDS.
- 4) **WEB SITE:** [HTTP://SWEB.CINCINNATISTATE.EDU/ASCE/ASCE/](http://sweb.cincinnati.state.edu/asce/asce/)
- 5) **NOTE** – RIVERSIDE INN IS THE DESIGNATED HOTEL FOR ALL ATTENDEES FOR THE 2006 OVRC.
- 6) **NOTE** – ALL ATTENDEES THAT WILL BE EATING DURING THE CONFERENCE MUST HAVE A MEAL TICKET THAT WILL BE PASSED OUT WITH YOUR REGISTRATION PACKET.
- 7) **NOTE** – THERE HAVE BEEN CHANGES TO SOME OF THE COMPETITIONS. PLEASE VISIT WEB-SITE TO VIEW CHANGES.
- 8) **NOTE** – HARD COPIES OF MAILER III, MAPS, AND CHANGES WILL BE SNAIL-MAILED TO YOU.
- 9) **NOTE** – CHECK INTO THE HOTEL ON FRIDAY BEFORE REGISTRATION

IF YOU HAVE ANY QUESTIONS OR CONCERNS PLEASE CONTACT CAROL MORMAN FACULTY ADVISOR, CAROL.MORMAN@CINCINNATI STATE.EDU OR TIM WALKER ASCE PRESIDENT, TWWALKER@CINCINNATISTATE.EDU.

CAN'T WAIT TO SEE YOU IN APRIL!!!!